ROBERT HENDERSON

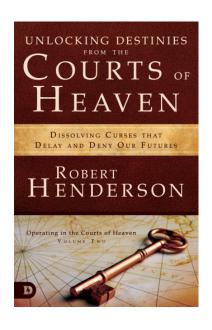
BREAKING CURSES
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A Feature Message From Unlocking Destinies from the Courts of Heaven



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Read the Full Book!



Breaking Curses in the Courts of Heaven is a feature message, extracted from Unlocking Destinies from the Courts of Heaven by Robert Henderson.

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God is passionate about you fulfilling your purpose! In fact, there are books in Heaven that record your destiny and purpose. Their pages describe the very reason you were placed on the Earth.

And yet, there is a war against your destiny being fulfilled. Your archenemy, the devil, knows that as you occupy your divine assignment, by default, the powers of darkness are demolished. Heaven comes to Earth as God's people fulfill their Kingdom callings!

In *Unlocking Destinies from the Courts of Heaven*, Robert Henderson offers a prophetic prayer strategy that shows you how to dissolve the delays and hindrances to your destiny being fulfilled.

Discover how to legally unlock divine destiny over your life! Bring your appeals before the Courtroom of Heaven!

Breaking Curses in the Courts of Heaven

Robert Henderson

Curses are very real things. For many people when they hear the word curse, they think of a fairytale. Perhaps they think about a prince being turned into a frog through the incantation of a witch. Maybe their mind goes to a television show or movie where through black magic or white magic a spell is placed on someone or something. It could be that our minds return to a childhood time when a story was read to us of witchcraft in action. There are various ideas that accompany the word "curse."

The problem with these that I have mentioned and others is that it can make us think curses are fictitious in nature. Nothing can be further from the truth. Curses are real. If we do not realize this, we

can be living under a curse and not know it. We have accepted the problems in our life as normal, not realizing they could have a spiritual root. This poses a problem. You cannot get free from something you don't know is there. The Lord wants us free to enjoy and experience the life we were created to live. The devil wants to steal it away. John, chapter 10, verse 10, tells us the passion of the Lord for us.

"The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly." (John 10:10)

The devil's purpose as "the thief" is to steal, kill and destroy. Jesus said that He, on the other hand, has come that we might have life and have it more abundantly. We have a God ordained destiny that we were built and fashioned for. We struggle to get into this destiny so often. Psalm, chapter 139, verse 16, tells us there is a book in Heaven that contains the destiny planned for us.

"Your eyes saw my substance, being yet unformed. And in Your book they all were written, The days fashioned for me, When as yet there were none of them." (Psalm 139:16)

My substance or DNA was written in this book. In other words, what makes me tick. What resonates on the inside of me is determined by what was written in my book before time began. The things I am interested in, gifted in and gravitate towards were determined and written in my book. Plus, my days, which means how long I live and what my Kingdom purpose is during that time period were written in my book.

The problem is most people are frustrated because they intuitively know they were created for more than what they have experienced. They know more is in their book than they have seen happen. The primary reason for this is curses against us that are denying and delaying our futures. We are being stolen from and need to know how to go into the Courts of Heaven and unlock our destinies by dissolving curses against us.

Some of the things the devil uses to steal our God-ordained life are these curses. My definition for a curse is "a spiritual force used by the devil to sabotage success and futures." When a curse is operating people are filled with frustrations because they can never quite reach what they intuitively know they were created for. They can't understand why things never seem to work for them. Even when everything is in place, the future they desire and long for will always seem to fall through and not happen. These people suffer from what the Bible calls "hope deferred." Proverbs, chapter 13, verse 12, tells us the effect of disappointment after disappointment in a person's life.

"Hope deferred makes the heart sick, But when the desire comes, it is a tree of life." (Proverbs 13:12)

When people experience the dashing of their hope, dreams and desires over and over again it creates within them the inability to dream. To dream of the future becomes too painful. The pain of another disappointment is too much to go through. They have a sick heart. It is safer and less risky to just set-

God for something good, only to see it fail again. This can be the end result of a curse and/or curses operating. The answer is not to stop dreaming. The answer is to get the curse removed and their powers broken so dreams are not sabotaged and can come true. Life without dreams is not worth living. We were built by God to dream.

In my last book, Operating In The Courts Of Heaven, I explained that everything is legal in the spirit realm. The key to dealing with adverse forces that resist and work against us is to remove their legal rights. Curses can only operate from a legal position. Proverbs, chapter 26, verse 2, gives us some insight into the operation of curses.

"Like a flitting sparrow, like a flying swallow, So a curse without cause shall not alight." (Proverbs 26:2)

A curse has to have a cause or a legal right to land. The idea here is if our eyes were open to the spirit realm we would see curses flying around looking for a place to land. They cannot land just anywhere. They have to find a cause or legal reason to put their feet down. They are like flitting sparrows and flying swallows, looking for this legal place to land in our lives. This is why the Bible says that Satan is our adversary, "seeking" whom he may devour in 1 Peter, chapter 5, verse 8.

"Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour." (1 Peter 5:8)

The word adversary is the Greek word antidikos, and it means an opponent in a lawsuit. Antidikos comes from two words, anti which means against something and dikos which means rights. Our adversary or antidikos is one who is standing against us, denying us what is rightfully ours. He uses the legality of the spirit realm to bring curses on us. He does this to stop us from obtaining all Jesus died for us to have.

So Satan is our legal foe who is bringing legal action against us. He "seeks" a legal right to devour. If he discovers one, then a curse can land because it now has a cause. To be able to undo or remove a curse and stop its power against us we must remove the legal reason it has found to land and operate.

We must go into the Courts of Heaven and get things legally in place so every curse is dissolved. When this occurs the limitations imposed by the devil legally are removed. The key to undoing curses is to recognize they are a legal issue and not a warfare issue. In other words, we must go to court and not battle to dissolve curses. The conflict we are in is a real one. It is just in the judicial system of the spirit realm and not first on a battlefield. I cover this extensively in *Operating In The Courts Of Heaven*.

Another crucial issue to dissolving curses is to recognize they can operate among a New Testament people. I meet many people who think that if you have prayed a prayer to be born again then it is impossible for you to be cursed. They quote scriptures like Galatians, chapter 3, verse 13.

"Christ has redeemed us from the curse of the

law, having become a curse for us (for it is written, 'Cursed is everyone who hangs on a tree')" (Galatians 3:13)

I want to be very clear. I believe that when Jesus provided His atoning work on the cross and was raised again and ascended to His place at the right hand of the Father that He dealt with every curse ... legally! When Jesus declared, "It is finished" on the cross, He was declaring that every legal requirement had been met for the reconciliation and reclaiming of all things back to God.

The problem is that it is one thing for a legal verdict to be rendered and another for the execution of it to take place. When a judge sits on a bench and renders a verdict, he doesn't then come down from that bench and enforce it. There are others who must take the legal rendering of the judge and execute it into place until it has practical and functional ramifications. Agencies, policemen and officers sent and recognized by the court have this job. If there is no one to do this, the verdict has no power functionally, even though legally it has been rendered.

This is best described by a happening with a young man that I know. This young man went through a very painful divorce. He didn't want the divorce, but was powerless to stop it. He had a two-year old little girl from this marriage that he loved dearly. After the divorce decree was issued and the divorce was final, this young man came to pick his little girl up for a holiday. The mother of the child, the young man's ex-wife, refused to give him his daughter. The young man was left no option other than to call the police.

When the police arrived they informed the young man that they did not go into homes and take a child from one parent to give to another parent. Even though he had a legal right to her, this was not something they would do. Of course this is understandable and right. The police explained to the young man that he would have to go to another governmental authority to enforce the divorce decree. The young man then asked the police who this governmental agency was. The police then made an astounding statement. They informed the young

man that there was NO AGENCY to enforce divorce decrees. Wow!!

So even though the divorce decree was a legal verdict, it had NO FUNCTIONAL POWER because there were none to enforce it or execute it into place. This is exactly the situation in the spirit realm. Jesus Christ's death, burial and resurrection have allowed a verdict to be rendered. But as with a natural verdict it has to be executed into place for it to have functional power.

To fully see this principle, we should be aware of John, chapter 16, verses 8-11.

"And when He has come, He will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged." (John 16:8-11)

Jesus said when Holy Spirit would come, He would convict and convince us of sin, righteousness and judgment. The sin is one of unbelief. The Holy Spirit wars against our unbelief and seeks to bring us to realms of faith. He is committed to this process of being the "Author and Finisher" of our faith. (Hebrews 12: 2) The Holy Spirit also convinces us of what real righteousness is.

Jesus said the Spirit would do this because He was leaving and going to the Father. In other words, Jesus had displayed what real righteousness was, but would not be here to do this anymore. The Spirit would take His place and show us the right ways to live to please the Father. The Spirit would keep us out of the ditches of lawlessness and legalism. Without the Spirit helping us to understand real righteousness, we will get off the path of the Lord and into these ditches. Both bring death. We need Holy Spirit to guide us into all truth.

The other thing Jesus said the Spirit would do was convince us of judgment because the ruler of the world IS judged. Jesus was speaking as if He had already gone to the cross. He was saying the Holy Spirit would bring us the power and ability to execute into place the judgment of the cross. The ruler

of this world, or the devil, was judged at the cross. The Holy Spirit came to empower us to be the officers of the court to execute into place that judgment. We have to have the anointing and power of Holy Spirit to put into place the verdict that has been rendered.

When we do this as God's anointed vessels and ecclesia, we break the curses that have been legally operating against us. This is our job and position in the process of the Lord to dissolve curses. We take the finished works of the cross and execute them into place so the legal verdict of Calvary has functional power.

Until this is done, we do not get the benefits of what Jesus has accomplished on the cross. The verdict that we are no longer under a curse has been rendered, but until it is forcibly enforced it has no power. This is why we see a discrepancy between what we say we believe and what we actually experience. We see believers dying prematurely who say they believe in healing. We see people bound in poverty who say they believe in prosperity. We see

people tormented by demonic forces who say they believe in the peace of God. We see children and family lines being decimated as children walk away from Divine purpose into absolute rebellion and destruction. The issue isn't with what Jesus did on the cross; it is with the execution and enforcement of it into our lives and our world. In other words, curses are still operating even though Jesus annulled them at the cross. The Church has lacked the understanding of the need to enforce His verdict into place.

The truth is that there will always be curses looking for a place to land until Jesus comes back. Revelation, chapter 22, verses 1-3, shows us the heavenly city and its influence in the earth at the coming of the Lord.

"And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations. And there shall be no more curse,

but the throne of God and of the Lamb shall be in it, and His servants shall serve Him." (Revelation 22:1-3)

Notice that in this city coming to earth at the coming of the Lord, there is a declaration of "no more curse." In other words, at this point, curses will have no more right to land because of a full execution and enforcement of what Jesus did on the cross. The greatness of His sacrifice will have fully been set in place. The full demonstration of all that Jesus legally accomplished on the cross will not be manifest until His coming.

Until that time, we must individually take the sacrifice of the cross and annul the right of curses to operate against our families and us as individuals. Not until the coming of the Lord, will there be "no more curse." This is so important, or else we will keep stating we believe things, we do not experience.

In the springtime in Texas we have what we call "chimney sweeps" that dart about in the air. These are birds that never seem to land anywhere. They

fly around constantly. They dive-bomb chimneys on houses, hence the name given to them. Every time I read or think about curses being likened to Sparrows and Swallows, I think about these creatures.

One year, these built a nest right at the front door of our house. The nest was under the awning and out of the weather. These Swallows laid their eggs in this nest. We could go to the front door and look through the window and watch the process of these eggs, as they moved toward the day of their hatching. Pretty soon the baby birds broke through the eggs and came out into the nest. The mother bird cared for them and fed them. It was a marvelous thing to watch UNTIL ... they began to poop on everything at our front door.

Now these pretty little birds became menaces that you had to dodge every time you walked out the door. You had to worry about bird poop falling on you or stepping in it on the porch and sidewalk. The wonderful lesson in nature was now replaced with the mess they were creating at the front door

of our home. It was bad enough for our family to have to contend with the excrement of these little nuisances, but when visitors and guests came, it was down right embarrassing.

We would have to maneuver people to one side of the porch so they wouldn't become the unwitting target of these little monsters as they relieved themselves. The plan was to tear down the nest as soon as these vultures were old enough to y away. I was tired and weary of their desecrating my home with what seemed to be a perpetual stream of bird droppings.

The day finally came when they all flew away. I immediately got a broom and went to the front door to quickly tear down this nest. It was made of straw, sticks, grass and some dried mud. It looked very weak and fragile. As I took the sweeping end of the broom and began to prod at the nest, I suddenly realized that the bristles of the broom were not going to take the nest down. It was much stronger and sturdier than it looked. I then took the handle of the broom and begin to poke at the nest. To my amaze-

ment it was no match for the strength of this nest.

I went to my garage and found a hoe. I took the hoe and began to poke, then strike and then bang away at this nest that now seemed more like a fort or stronghold. I wondered if the poop had reinforced it. Finally, with much effort, I was able to piece by piece break the nest apart and tear it down. It was difficult, but at least it was now gone and good riddance to these poop-happy birds.

The next spring, these same Swallows came and began to build a nest again. This time when I saw the nest being erected, I tore it down. They would come again and start to piece together the nest. I would go and get my gardening implement and tear it down. It took several times of my destroying what they were trying to build, but they finally stopped and moved somewhere else. I was determined not to have the poop-fest again because these birds were no longer welcomed at my house.

This is exactly what we must do with curses that have landed or want to land in our lives and fam-

ilies. We must not entertain them, no matter how innocent or harmless they may seem. They will become that which will poop on everything if we let them build their nest. They will bring defilement, uncleanness, dismay, discouragement and frustration, if we let them have a place of landing in our lives.

The good news is that if they have landed in our lives there are ways to take away the legal right that has allowed it. We can tear down the nest no matter how strong it may be and remove their defiling effect. We can also prevent them through diligence from building it again. We have been given the authority in the Courts Of Heaven to undo and dissolve everything the devil would use to devour our success and futures. This includes our children and heritage. It also includes our finances, marriages, health and every other important thing.



About the Author

With a passion to see the Lord's Kingdom come to earth in a tangible way, Robert Henderson is a man of undistracted devotion. Whether it is through the apostolic teaching gift that he has been given; the demonstration of signs and wonders or the governmental authority that flows from the Throne of God. Robert's teaching ministry through preaching and writing has gone around the world and impacted many believers. He has been married to his high school sweetheart, Mary for over 34 years. They have six children and four grandchildren. Together they are enjoying life in beautiful Midlothian, TX.